

A Form of Thanksgiving to be Used throughout
the Cities of London and Westminster, and elsewhere
within the Bills of Mortality, on Sunday the Eighteenth
Day of this instant April; And in all other Places
throughout England and Wales, and Town of Berwick
upon Tweed, on Sunday the Ninth Day of May next
ensuing, immediately after The General Thanksgiving,
both at Morning and Evening Prayer.

I mighty God, the great and glorious God,
tenor of thy people, and their present
help in time of trouble; O thou who
thy servants do most faithfully serve
thy great goodness to us, in the keeping
secret of thy goodness, O thou who
thou art against the late insolence and sin.



and attempt to reduce the Kingdom of Great Britain. It
is of thy goodness that the late insolence and sin
against us are so humbly acknowledged and put to rest,
and that their sinners are made of none effect. For
thou and all other thousands of thy servants to us, we
thou and magnify the glorious name; O thou who
to give us grace to keep thy commandments and
to keep thy commandments, O thou who art our God, and
to make our enemies to be despised us, till thou shalt
bring us to glory with a full, lasting, and happy peace,
to the glory of thy name, the honour of our God, and
the glory of thy people; O thou who art our God, and
our Lord, and our King.

By His Majesty's especial Command

Samuel Tindal

Letter to England, Church of
Particulars of the
472. a 15
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A
F O R M
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T H A N K S G I V I N G,
To be Used

On *Thursday* the Nineteenth Day of *August* next, throughout *England, Wales,* and Town of *Berwick upon Tweed*: For rendring most hearty Thanks to Almighty God, For the Happy Success of Her Majesties Councils and Forces against the late Insolent and Unjust Attempt of the Common Enemy and the Pretender, to Invade Her Majesties Kingdom of *Great Britain*; As also for the late great Victory obtain'd over the *French* Army near *Audenarde*, by Her Majesties Forces and those of Her Allies, under the Command of the Duke of *Marlborough*.

By Her Majesties Special Command.

L O N D O N,

Printed by *Charles Bill*, and the Executrix of *Thomas Newcomb*, deceas'd; Printers to the Queens most Excellent Majesty. 1708.

A
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A N D
T H A N K S G I V I N G
T o b e U s e d

On the 1st day of August next, through our
Royal Warrant, and by Order of the Privy Council, for
rendering most hearty Thanks to Almighty God for the
Happy Success of Her Majesty's Councils and Forces
against the late Insolent and Unjust Attempts of the
Common Enemy and the Pretender, to invade Her
Majesty's Kingdom of Great Britain. As also for the
great Victory obtained over the said Enemy near
Flanders, by Her Majesty's Forces and those of Her
Allies, under the Command of the Duke of Marlborough.

The first Edition Special Command.

L O N D O N
Printed by G. Smith, and the Executors of Thomas
Amesbury, deceased; Printers to the Queens most Ex-
cellent Majesty. 1708.

A FORM of Prayer and Thanksgiving,

To be Used on *Thursday* the Nineteenth Day of *August* next, throughout *England, Wales*, and Town of *Berwick upon Tweed*: For rendring most hearty Thanks to Almighty God, For the Happy Success of Her Majesties Councils and Forces against the late Insolent and Unjust Attempt of the Common Enemy and the Pretender, to Invade Her Majesties Kingdom of *Great Britain*; As also for the late great Victory obtain'd over the *French* Army near *Audenarde*, by Her Majesties Forces and those of Her Allies, under the Command of the Duke of *Marlborough*.

¶ The Service shall be the same with the usual Office for Holy-days in all things; Except where it is in this Office otherwise appointed.

¶ The Prayers shall begin with these Sentences.



Praise the Lord, laud ye the Name of the Lord: praise it, O ye servants of the Lord. Psalm 135. 1.

Ye that stand in the House of the Lord, Ver. 2.
in the Courts of the House of our God.

O Praise the Lord, for the Lord is gracious: Ver. 3.
O sing praises unto his Name, for it is lovely.

¶ In stead of the *Venite, Exultemus*, this Hymn shall be used.

Let God arise, and let his Enemies be scatter'd: let them also that hate him flee before him. Psalm 68. 1.

Like as the smoke vanisheth, so shalt thou drive them away: Ver. 2.
and like as wax melteth at the fire, so let the ungodly perish at the presence of God.

A Form of Prayer

- Pfalm 68. 3.** But let the righteous be glad, and rejoyce before God: let them also be merry and joyfull.
- Pfalm 66. 1.** O be joyfull in God, all yelands, sing praises unto the honour of his Name: make his praise to be glorious.
- Ver. 2.** Say unto God, O how wonderful art thou in thy works! through the greatness of thy Power, shall thine Enemies be found liars unto thee.
- Ver. 3.** For all the world shall worship thee, sing of thee, and praise thy power.
- Pfalm 6. 10.** Thou hast confounded, and sore vexed our enemies: thou hast turned them back, and put them to shame suddenly.
- Pfalm 59. 10.** Thou hast shew'd us thy goodness plenteously, and hast let us see our desire upon them.
- Pfalm 116. 15.** Therefore will we offer unto thee the sacrifice of thanksgiving, and will call upon the Name of the Lord.
- Ver. 16.** We will pay our vows unto the Lord in the sight of all his people, in the courts of the Lords House, in the midst of thee, O Jerusalem. Praise the Lord.

Glorie be to the Father, &c.

As it was in the beginning, &c.

¶ Proper Psalms. XXXIII, LXXVI.

The First, Joshua X. Ver. 15. to Ver. 22.

After the First Lesson, *Te Deum*.

¶ Proper Lessons } The Second, Ephes. VI. Ver. 10. to Ver. 19.

Then *Jubilate Deo*.

¶ The Suffrages after the Creed.

Priest. O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord, save the Queen.

Answ. Who putteth her trust in Thee.

Priest. Send her help from thy holy place;

Answ. And evermore mightily defend her.

Priest. Let her enemies have no advantage against her;

Answ.

and Thanksgiving.

Answ. **Do** not the wicked approach to hurt her.

Priest. **Endue** thy Ministers with righteousness.

Answ. **And** make thy chosen people joyful.

Priest. **O** Lord, save thy people.

Answ. **And** bless thine Inheritance.

Priest. **Give** peace in our time, O Lord.

Answ. **Because** there is none other that fighteth for us, but only thou, O God.

Priest. **Be** unto us, O Lord, a strong tower,

Answ. **From** the face of our enemies.

Priest. **O** Lord, hear our prayer;

Answ. **And** let our cry come unto thee.

¶ In stead of the First Collect at Morning Prayer, shall be used this which followeth.

O Lord our God, we adore thy abundant goodness, through which Thou hast increas'd and multiply'd thy mercies, and heap'd thy benefits upon us; particularly in delivering us, at Home, from the design'd Invasion of the Common Enemy, and the Unjust Pretender; and in giving us, Abroad, a glorious Victory over our Enemies; for which signal Blessings, we humbly pray Thee, give us grace to live as a People who have been the peculiar Care of thy good Providence. Renew, we beseech Thee, a Right Spirit within us, and make us holy and sincerely thankful.

Be gracious to our Sovereign Lady the Queen; blessing her with Health, and with many Years, and crowning each of them with thy distinguishing Favour.

Touch also further Success to the Councils and Arms of her Majesty and her Allies; and so perfect thy Work, in thy due Time and Way, that at length the evils and miseries of War may give place to the happy Fruits of Truth, Righteousness, and Peace; through Jesus Christ our Lord, Amen.

¶ In

A Form of Prayer, &c.

¶ In the end of the Litany (which shall be used on this Day) after the Collect [*We humbly beseech thee, O Father, &c.*] shall be said this following Prayer.

O Eternal God, our heavenly Father, the Lord of Hosts, the only Siver of Victory; We yield Thee our hearty praise and thanksgiving for the late glorious Success Thou hast vouchsaf'd to our Sovereign and her Allies. We adore and bless thy Divine Goodness, that hath wrought a mighty salvation for Them, and trod those under that rose up against Them. We humbly pray, that These and all other thy Benefits may raise in us a Spirit of Holy Joy, and Christian Charity, a Spirit of fervent Zeal for thy Name and Glory, and a stedfast Faith and Perseverance in thy Pure and Undeild Religion, through Jesus Christ our only Lord and Saviour. Amen.

¶ Then shall follow the Prayer in time of War and Tumults.

¶ Then the General Thanksgiving.

¶ Then a Prayer of St. Chrysostom.

¶ Then The Grace of our Lord Jesus Christ, &c.

THE

Communion-Service.

¶ At the end of the Commandments, after the Collect for the Queen, [*Almighty God, whose Kingdom is everlasting, &c.*] shall this Collect be used in stead of the Collect for the Day.

O Lord our Governor! how excellent is thy Name in all the world! Thou art the most wise and gracious Disposer of all Events, and hast so done thy works that they ought to be had in remembrance. We adore thy infinite power and wisdom and goodness, and bless Thee for the manifold gracious effects of them. We praise Thee for giving us fresh motives to our duty by the repeated instances of thy loving kindness; and particularly for that great deliverance from the intended Invasion, and for the wonderful Victory over our Enemies, which Thou hast lately vouchsaf'd us.

We are here assembled in thy holy House to make a thankful Memorial of Them. O let not these signal favours be number'd with those many which we have formerly neglected or misimprov'd. We beseech Thee to pardon our past offences, and to give us grace to amend our lives for the time to come, lest, instead of continuing to do us good, Thou shouldst withdraw thy Protection, and make those who hate us to be Lords over us. Deliver us, in especial manner, from a stupid regardlessness of the wonderful dispensations of thy good Providence,

A Form of Prayer

vidence, and of thy manifold and great mercies : and grant that we religiously acknowledging Thee in all thy ways, thy continual blessing may be upon us, through Iesus Christ our Lord. Amen.

The Epistle. Hebrews XI. Ver. 27. to Ver. 35.

By faith Moses forsook Egypt, not fearing the wrath of the King : for he endured as seeing him who is invisible. Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the first-born, should touch them. By faith they passed through the Red sea, as by dry land : which the Egyptians assaying to do, were drowned. By faith the walls of Jericho fell down, after they were compassed about seven days. By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace. And what shall I more say ? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Iephthae, of David also and Samuel, and of the prophets : Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

The Gospel. S. Matth. V. Ver. 43. to the end.

Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy : But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you : That ye may be the children of your Father which is in heaven, for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye ?

and Thanksgiving.

do not even the publicans the same? And if ye salute your brethren only, what do you more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

¶ Then shall follow the *Nicene Creed*; after that, the Sermon.

¶ In the Offertory shall this Sentence be read.

Whatsoever ye would that men should do unto you, even so do unto them, for this is the law and the prophets. S. Matth. 7. 12.

¶ After the Prayer [*For the whole State of Christs Church,*] shall be used these Prayers following.

¶ A Prayer for all Mankind, especially for the Reformed Churches.

O God, the Creator and Governour of the World, whose Mercies are over all thy Works: We beseech thee to extend thy compassion and favour to all Mankind; more especially to the Reformed Churches abroad, giving them all Blessings convenient for them. And we humbly beseech thee to enlighten all those who are in Darkness and Error, and to give them Repentance to the acknowledgment of the Truth, that we may all become one Flock, under the great Shepherd and Bishop of our Souls, Jesus Christ our Blessed Saviour and Redeemer: To whom, with thee, O Father, and the Holy Spirit, be all Honour and Glory for evermore. Amen.

Grant, O Lord, we beseech thee, that the course of this World may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. Amen.

A Form of Prayer, &c.

GRant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. Amen.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

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